

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2022 10:35 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1222084388

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-33-205-023-000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, TIAA, FSB F/K/A EVERBANK located at 301 WEST BAY STREET, JACKSONVILLE, FL 32202, Assignor, does hereby grant, assign, and transfer to PNC BANK, NATIONAL ASSOCIATION located at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 25, 2013, executed by PATRICIA JASPER, UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 11, 2013 as Document/Instrument No. 1328408108 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 40 IN BLOCK 2 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7916 S PERRY AVE, CHICAGO, IL 60620

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 08, 2022.

TIAA, FSB F/K/A EVERBANK


REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 08, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of TIAA, FSB F/K/A EVERBANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

