LINDEFICIAL COEN

	DRGE E. COLE* NO 804 LEGAL FORMS OCTOBER, 1967 WARRANTY DEED	K COUNTY	. ILLINOIS	S.			masa (maa tenganii 2 - 1976)	CLUSING OF	A. Ohion DEEDS
0	Statutory (Namors)	1	3 02		22	042	669	2204	2669
S	(Corporation to Individual)	1 12	J 02						
Г					Spa	ce For R	tecorder's Use Only)		
2	THE GRANTOR Marshall Square Theatre Co. a corporation created and existing under and by virtue of the laws of the State of Illinois								
-2	and duly authorized to transact busine the sum of Ten and No/100 (§	ess in the S	tate of				_, for and in conside		
1-25	in han pe ^{id} and pursuant to authorit CONVEYS and WARRANTS unto	y given by John F	the Board	d of <u>I</u> and I	ouise	S.Ros	of said co	rporation	
9	not i, tenancy as common but in JOINT TENANCY of the Cit of Chicago in the County of Cook and State of the following described Real Estate situated in the County of								
.		State of III 5 feet of			ept N	orth 1	.6 feet thereof :	for	
ER DATE	an aller, in block 3 in Levi P. Morton's subdivision in the South East quaser of the South West quarter of Section 24, Township								
AIER		ge 13 E	ast of				oal Meridian, i		
	Subject To:),					•		30 S
COMMUNICATION OF THE PERSON OF	covenants, co						ord; private, s, if any; part		N See L
	rights and agr	eem(nt	s,¶if a	ny; e	xisting	leas	es and tenancients not yet con	s;	- XX X = = = = = = = = = = = = = = = = =
4	installments r	ot due a	a the o	date h	ereof	of any	special tax or d; general taxe	assess=	HE THE THE PERSON OF THE PERSO
H	the year 1972	and sub	seque	.t yea	rs.	_			STA TE
	Grantees Address: 5715 5 BUICKTONE CREO. Permanent Index No. 16-24-315-007								
	In Witness Whereof, said Grantor h			rate seal	to se t	ereto af	fixed, and has cause	d its name	1 m
	to be signed to these presents by itsSecretary.		5 ×L		of		President, and atte	ested by its	6 8 6 8 3 9 decider 016
	2 01700) Ma	rshall	Squar	e The	at e	Po		×650×
		ark De	<u>/1. </u>	7			*	PRESIDENT	2700
		Colut	v. H	uu	~		- Novel P. 1914	SECRETARY	
	County a 30 are ab resaid, DO HE personally brown to me to be the		Pre	hat esident c	Ca of the M	rl Go arsha	a Notal / Public. in podman ull Squar / he a		Foot
	the		Secre	tary of	said co	orporatio	personally knor n on, and personally	FIOW: to	1000
	ment, a		efore me	this day	y in pers		scribed to the foreg	ged that as	
Ä	Such such such and deli	vered the	said instr	sident ument a ion. and	s	the cor	Secretary, tl _President and porate seal of said		
	Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes, therein set forth.								
	Given under my hand and official	seal. this_		11		lay-of	September	19_72	10
18	Commission expires March	13.	19_73		He	n X	otary public Waller		
S. Control of the Con	Jes Bien	Baul	۸)	ADD	RESS OF PE	ROPERTY:		2 042 669
	MAIL TO: 100 N. LASM	arne) اگریک dress)		}			ADDRESS IS FOR STATIST	CAL PURPOSES	BWON.
	C HT CA 60 (City, Sta	ZW Z	4 <u>(</u>		SE	ND SUBSEC	QUENT TAX BILLS TO: (Name)		3ER
	OR RECORDER'S OFFICE BOX	NO.53	2		_		(Address)		

END OF RECORDED DOCUMENT