WARRANTY DEED FICIAL COP Y *2204541216

Doc# 2204541218 Fee \$88.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/14/2022 03:25 PM PG: 1 OF 3

The Grantor, OLIVER V. PINKPANK, a Single person, of the City of Chicago, Illinois, County of Cook, and for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

CONVEY and WARRANT to MARTHA M. KENAHAN and MICHAEL P. KENAHAN, a married couple, as tenants by the entirety, of Chicago, Illinois, the following described real estate situated in the County of Cook and State of Illinois, to wit:

PARCEL 1: UNIT 4201 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOGGED AS DOCUMENT NO. 22935653, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NCRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION PECORDED AS DOCUMENT NO. 22935651 AND AMENDED BY DOCUMENT NO. 22,935652, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPRO CAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1. AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION' RECORDED AS DOCUMENT NO. 22935651 AND AMENDED BY DOCUMENT NO. 22935652, ALL IN COOK COUNTY, ILLINOIS.

Subject only to the following, if any: covenants, conditions, and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing.

Hereby releasing and waiving all rights under and by virtue of the Holnestsad Exemption

Laws of the State of Illinois.	TO HAVE AND TO HOLD said premises, forever.	SM
Dated thisday of	January 2022.	P <u>5</u> S /
		NO V
PIN:	17-10-401-005-1561	SEV
COMMONLY KNOWN AS:	155 N. Harbor, Unit #4201, Chicago, 69601	EN
	Ma 1/ Wh	Mi 6

OLIVER V. PINKPANK

Chicago Title alanwar 6019 OK 1/2 NW

2204541218 Page: 2 of 3

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This Instrument Prepared By:

LISA PERNA MILLER, ESQ.

LAW OFFICES OF LISA C. PERNA, LTD

55 W. 22ND St., Ste. 225 Lombard, IL 60148

Send subsequent tax bills to:

MARTHA M. KENAHAN & MICHAEL P. KENAHAN 155 N. Harbor, Unit #4201

Chicago, 60601

MAIL TO:

JOSEPH M. DVORAK IV, ESQ

19 Riverside Rd, Ste 5 Riverside, IL 60546

STATE OF ILLINOI

COUNTY OF COOK

I, the undersigned, a Notaly Public in and for said County in the State aforesaid, do hereby certify that OLIVER V. INKPANK, a Single personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered such instrument as their own free and voluntary act for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this

Notary Public

REAL ESTATE TRANSFER TAX

My commission expires:

LISA MILLER Official Seal Notary Public - State of Illinois My Commission Expires Sep 28, 2024

REAL ESTATE	TRANSFER	TAX	25-Jan-2022
	E	COUNTY:	105.00
	(3)	ILLINOIS:	210.00
		TOTAL:	315.00
17-10-401-	005-1561	20220101692940	0-267-386-512

ASE D	CHICAGO:	1,515.00
	CTA:	630.00
	TOTAL:	2,205.00 *
17-10-401-005-1561	20220101692940	0-938-475-152

25-Jan-2022

20220101692940 | 0-267-386-512

* Total does not include any applicable penalty or interest due.

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LEGAL DESCRIPTION

Order No.: 21GNW956019OK

For APN/Parcel ID(s): 17-10-401-005-1561

PARCEL 1: UNIT 4201 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935651 AND AMENDED BY DOCUMENT NO. 22935632, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1. AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NO. 22935651 AND AMENDED BY DOCUMENT NO. 22957652, ALL IN COOK COUNTY, ILLINOIS.