

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2204507020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/14/2022 06:20 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Christopher Schwarz and Elizabeth Schwarz, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 24th day of June, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1918357005, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:**

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Executive Vice President/Lending this **10th** day of **February, 2022**.

Partnership Financial Credit Union

By: *Theresa M. Guerriero* (Seal)
Theresa M. Guerriero
Title: Executive Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

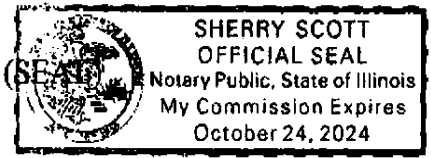
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of **Partnership Financial Credit Union**, appeared before me this 10th day of **February, 2022** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott

Sherry Scott, Notary Public



Legal Description

LOT 33 IN AVALON-SIENNA UNIT 5, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1966 AS DOCUMENT 86-669,982, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-23-107-027-0000

Address of Premise: 1970 Chamberry Ct., Wheeling, IL 60090

Property of Cook County Clerk's Office