

# UNOFFICIAL COPY

Doc#: 2204507246 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/14/2022 12:34 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 11-30-423-034-0000



## RELEASE OF MORTGAGE

The undersigned, LASALLE BANK NA, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 03, 2002 executed by NADEEM A SUALEH, ANEEQA B KHAN, HUSBAND AND WIFE, Mortgagor, to LASALLE BANK NA, Original Mortgagee, and recorded on OCTOBER 08, 2002 as Instrument No. 0021102142 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1759 W CHASE AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 10, 2022.

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On FEBRUARY 10, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20220208  
BA80501171M - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated February 10, 2022

BA80501171M -LRS1726892-SUALEH

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: THE NORTH 53 FEET AS MEASURED ON A LINE 64 FEET OF AND PARALLEL TO EAST LINE OF LOT 10 OF THAT PART LYING WEST OF THE EAST 64 FEET TOGETHER WITH THAT PART OF THE SOUTH 22 FEET, LYING WEST OF THE EAST 103 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF F.H. DOLAND'S SUBDIVISION IN ROGERS PARK BEING ALL THAT PART OF THE SOUTH 450 FEET (RECKONING FROM THE CENTER OF TOUHY AVENUE) LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1759 WEST CHASE AVENUE, CHICAGO, ILLINOIS 60626.

Parcel Number: 11-30-422-033  
Name: NADEEN A. SUALEH  
Loan Reference Number: 1176892  
TitleSearchUSA Reference Number: 77310234

County of Cook County Clerk's Office