

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2204512026 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/14/2022 06:19 AM Pg: 1 of 3

**KATIE BIVENS**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005775037**  
**ANETA KORZEC**  
PO Date: 02/08/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANETA KORZEC, AN UNMARRIED PERSON**

to **MIDAMERICA BANK, FSB** dated **May 20, 2004**, calling for the original principal sum of dollars (**\$167,200.00**), and recorded in Mortgage Record , page and/or instrument # **0414241174**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1616 N WOOD STEET UNIT 3, CHICAGO IL - 60622**

Tax Parcel No. **14314270430000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **February, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**0005775037**



**ANETA KORZEC**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **February, 2022**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**COREY WELLMAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 21, 2025**

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Notary Public  
**COREY WELLMAN**  
My commission expires **4/21/2025**

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**ANETA KORZEC**

**0005775037**

PO Date: **02/08/2022**

## EXHIBIT A

PARCEL 1: UNIT 3 IN THE 1616 N. WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 95 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITON TO CHICAGO IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0413827009, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."