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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2204512177 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/14/2022 08:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CESAR RAMIREZ AND ROCIO DE LA PAZ** to **JPMORGAN CHASE BANK, N.A.**, dated **02/22/2019** and recorded on **02/26/2019**, in Book N/A at Page N/A, and/or as Document **1905749227** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **33-05-108-023-0000**

Property Address: **18740 WENTWORTH AVELAN SING, IL60438**

Witness the due execution hereof by the owner of said mortgage on **02/10/2022**.

JPMORGAN CHASE BANK, N.A.



James Seay
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/10/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366308093

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Loan number: 1366308093

Exhibit: A

LOTS 28 AND 29, IN BLOCK 8 IN LANSING LAKE GARDENS, A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 5, TOWNSHIP 35 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1 1/2 ACRES THEREOF AS DESIGNATED
AS A HOMESTED ON THE SURVEYORS PLAT OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SAID
SECTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office