UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union 5940 Lincoln Avenue Morton Grove, IL 60053

Doc#. 2204512106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/14/2022 07:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Partnership Financial Credit Union, 5940 Lincoln, Morton Grove II. 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter menuroued, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM with Slobodanka Sijeric, Her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 27th day of March, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1709546169, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereun belonging or appertaining.

IN TESTIMONY WHEREOF, said Partnership Financial Credit Union has caused these presents to be signed by its Executive Vice President/Lending this 7th day of February, 2022.

Partnership Financial Credit Union

Theresa M. Guerriero

Title: Executive Vice President/Lending

(Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

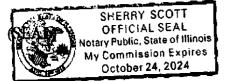
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sherry Scott, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of Partnership Financial Credit Union, appeared before me this 7th day of February, 2022 in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation. as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott, Notary Public



regal Description

UNIT 735-C IN THE BROOKVALE TOWNHOME CONDOMINUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT I IN BROOKVALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 44020478 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. SOFFICO

P.I.N.: 03-03-100-061-1017

Address of Premise: 735 Brookvale Unit C Wheeling, II 60090