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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Dennis R. O'Neill, P.C.

5487 N. Milwaukee

Chicago, IL 60630

Property Identification Number:

13-18-409-074-1023

Document Number to Correct:

2202756071

Attach complete legal description

I, Dennis R. O'Neill , the affiant and preparer of this Scrivener's Affidavit, whose relationship to

the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

THE DRAFTING ATTORNEY do hereby sweet and affirm that Document Number: 2 2027 SSO7) included the following mistake:

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: EXHIBIT A

Finally, DENNIS R. O'NEILL, the affiant, do hereby swear to the above correction, and Dennis R. O'Neill believes it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

Doc# 2204519020 Fee \$88.00

DATE: 02/14/2022 10:09 AM PG: 1 OF 3

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

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NOTARY SECTION:

State of Illinois

County of Cook

I, MICHAEL B. JAWGILEL, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP

BELOW

Notary Public Signature Below Date Notarized Below

)

JUNIA CLORAS OFFICO MICHAEL B. JAWGIEL Notary Public - State of Illinois

My Commission Expires Jun 17, 2024

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SCRIVENER'S AFFIAVIT EXHIBIT A

A. The document as recorded transferred title to Zubeda Husainy, a widow. The legal description used was:

"Unit 4-310 together with its undivided percentage interest in the common elements in Glenlake Condominium No. 2 as delineated and defined in the Declaration recorded as Document Number 99465987, as amended from time to time, in part of the South fractional Half of Section 18, Township 4 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois."

B. The correction to the deed is issued to correct the Grantees to be Zubeda Husainy, a widow and Shahda Khan, not as tenants in common but as joint tenants. It is also to correct the legal description which should be:

"UNIT 4-310 TOGE I'LL WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF COMPOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO (1) REAL ESTATE TAXES NOT YET DUE AND PAYABLE, (2) ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN, (3) THE HOMEOWNERS DECLARALTION FOR GLIND AKE RECORDED AS DOCUMENT NO. 96242967, AND (4) COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORD.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER **P4-36** AND STORAGE SPACE NUMBER **S-436** WHICH ARE LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM."

Mail to: GINA LAVORATA 700 BUSSE HIGHWAY PARK RIDGE, IL60068