

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2204539164 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/14/2022 09:58 AM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600077095**  
**BENJAMIN MORALES**  
PO Date: 02/01/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BENJAMIN MORALES AND ANGELA MORALES**

to **PNC BANK, NATIONAL ASSOCIATION** dated June 24, 2019 calling for the original principal sum of dollars  
(\$25,640.00), and recorded in Mortgage Record , page and/or instrument # 1921845014, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**4527 W MONTANA ST, CHICAGO IL - 60639**

Tax Parcel No. **13-27-326-012-0000**

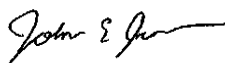
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 10th day of **February, 2022**.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

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**7600077095**

**BENJAMIN MORALES**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **February, 2022**, personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**BENJAMIN MORALES**

**7600077095**

PO Date: **02/01/2022**

## EXHIBIT A

LOT 36 IN BLOCK 26, IN W.H. WHITE'S RESUBDIVISION OF BLOCK 15 AND 26 IN S. S. HAYES KELVIN GROVE ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1910, AS DOCUMENT 4544037 IN COOK COUNTY, ILLINOIS. TAX ID: 13-27-326-012-0000.

Property of Cook County Clerk's Office