

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2204539275 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/14/2022 11:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NADINE JONES** to **JPMORGAN CHASE BANK, N.A.**, dated **08/10/2012** and recorded on **08/21/2012**, in Book N/A at Page N/A, and/or as Document **1223446083** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-10-313-007-0000**

Property Address: **10019 S FOREST AVE CHICAGO, IL 60628**

Witness the due execution hereof by the owner of said mortgage on **02/11/2022**.

**JPMORGAN CHASE BANK, N.A.**



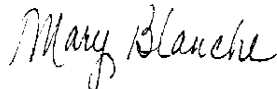
Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**

PARISH OF **OUACHITA** } s.s.

On **02/11/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1677043338

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**Loan Number: 1677043338**

## **EXHIBIT A**

**LOT 347, IN FREDERICK H. BARTLETT'S GREATER SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL THAT PART OF THE SOUTHEAST QUARTER OF SAID SECTION 10, LYING WEST OF AND ADJOINING ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office