Doc# 2204641002 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/15/2022 09:50 AM PG: 1 OF 2

Prepared By/ Return to: FIDELITY BANK, N.A. PO BOX 1007 WICHITA KS 67201-9951 1-800-304-6161 Loan Number 11912078 QURESHI MIN: 100016500007576019 MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certily and declare that a certain real estate mortgage in the original principal sum of \$200,000.00, bearing date the DECEMBER 17, 2008 made and executed by JAWAID I QURESHI AND SHADAB QURESHI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIPITY, of the first part to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINIZE FOR GB MORTGAGE, LLC organized and existing under the laws of the State of WISCONSIN, recorded in the Register of Feed: Office of COOK, in State of ILLINOIS, as Document No. 0836133035 on DECEMBER 26, 2008, covering property described at follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED

PROPERTY ADDRESS: 9341 HARRISON STREET, DES PLAINES, ILL'INOIS 60016

PIN: 09-10-300-035-1083

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC, has caused its name to be signed to these presents by its Vice President there and duly authorized this JANUARY 11, 2022.

Mortgage Electronic Registration Systems, Inc (MERS)

as nominee for GB MORTGAGE, LLC

Bv

Carrie Wunsch, Vice President

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this JANUARY 11, 2022 the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GB MORTGAGE, LLC and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above

written.

Notary Public— Haley Cross

My commission Expires—11/05/2024

HALEY CROSS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11-5-54

Notary Seal Below:

50 Y

UNOFFICIAL COPY

UNIT 22-5-714-9341 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL (7) OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY 1S ATTACHED AS EXHIBIT, TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996, AS DOCUMENT 665441023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS.