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Doc# 2204641018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/15/2022 10:51 AM PG: 1 OF 2

This instrument was prepared by:

First Bank of Highland Park
633 Skokie Blvd., Suite 250
Northbrook, IL 60062

PARTIAL RELEASE OF MORTGAGE OR DEED OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

This Partial Release of Mortgage or Deed of Trust (this "Partial Release") is executed and delivered by **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS** ("Mortgagee"), to **MEIRIM HOLDINGS, LLC SERIES 4** ("Mortgagor"), its successors and assigns.

Prior hereto, Mortgagor executed and delivered to Mortgagee, or the Mortgagee recorded, the following document (the "Mortgage"): that certain **MORTGAGE AND ASSIGNMENT OF RENTS** dated as of **May 24, 2017**, executed and delivered by Mortgagor to Mortgagee, as amended from time to time and as originally recorded on **May 30, 2017** as Document No. **1715018061** and **1715018062** in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois.

In consideration of the payment of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgagee does hereby release and quit claim unto Mortgagor, its successors and assigns, its mortgage lien and other interests acquired under the Mortgage in that portion of the real property secured by the Mortgage and legally described as follows (the "Released Property"):

PARCEL 4:

LOT 1104 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-10-405-002-0000 (affects Parcel 4)

Address(es) of Released Property: 10003 S. SAINT LAWRENCE AVE., CHICAGO, IL 60628

This Partial Release shall not, in any way, affect, release or otherwise impair the Mortgagee's continuing mortgage lien, encumbrance or other interested granted to Mortgagee under the Mortgage on the real property described therein (but excluding the Released Property), including all equipment and fixtures thereon.

[signature page follows]

S Y
P 2
S Y-1
SC Y
INT EX

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IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 27th day of January 2022.

FIRST BANK OF HIGHLAND PARK

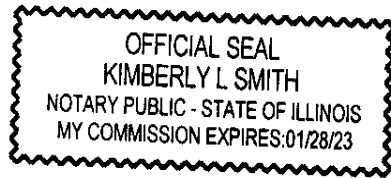
BY: *Diana Jimenez* (seal) Attest: *Mary Ann Bley* (seal)
Diana Jimenez, Loan Operations Compliance Officer Mary Ann Bley, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of January 2022

Kimberly L. Smith
Notary Public (Seal)



Mail Recorded Document to
First Bank of Highland Park
Attn: Loan Operations
633 Skokie Boulevard, Suite 250
Northbrook IL 60062

COOK County Clerk's Office

