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2204641024

Doc# 2204641024 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/15/2022 11:07 AM PG: 1 OF 3

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

REQUESTED AND PREPARED BY:
INTERNATIONAL BANK OF CHICAGO
5069 N BROADWAY AVENUE
CHICAGO, IL. 60640

MAIL TO:
INTERNATIONAL BANK OF CHICAGO
1860 N MANNHEIM ROAD
STONE PARK, IL. 60165

Loan # 48062

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **International Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledge that the sum is paid in full, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Keystone Partner, LLC** and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage and Assignment of Rents** may have acquired in, through or by a certain **Mortgage** bearing date of **February 15, 2017** in the Recorder's Office of **Cook County**, in the State of **Illinois** as document **#1704810161** pages 1-16 and **Assignment of Rents** bearing the date of **February 15, 2017** as document **#1704810162** pages 1-9 in the **County of Cook** and State of **Illinois**, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED SCHEDULE A

Permanent Real Estate Index Number(s): 06-35-315-070-1015, 06-35-315-072-1003, 06-35-315-072-1010, 06-35-315-072-1011, 06-35-315-072-1012, 06-35-315-072-1015, 06-35-315-072-1019, 06-35-072-1020, 06-35-315-072-1021, 06-35-315-072-1024, 06-35-315-072-1025.

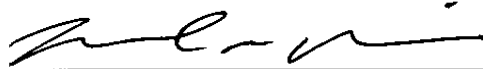
Property Address: 271 E. RAILROAD AVENUE, UNIT 207; 275 E. RAILROAD AVENUE, UNIT 103, 201, 202, 203, 206, 301, 302, 303, 306, 307 BARTLETT, IL. 60103

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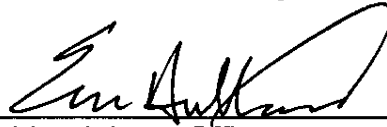
This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL, 60640

Witnessed, hands, and sealed, this 21ST day of January, 2022



(SEAL)

Ken Bishop, Chief Financial Officer
International Bank of Chicago



(SEAL)

Eric Hubbard, Loan Officer
International Bank of Chicago

STATE OF ILLINOIS
COUNTY OF COOK

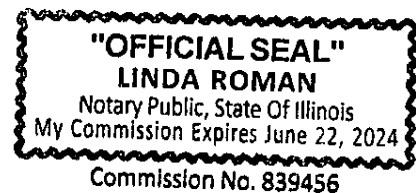
I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ken Bishop, personally known to me to be the Chief Financial Officer of International Bank of Chicago, an Illinois corporation, and Eric Hubbard, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ken Bishop and Eric Hubbard, they signed and delivered the said instrument and caused the corporate seal of corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of January, 2022.



Notary Public

Commission expires June 22, 2024



SCHEDULE A

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The land referred to in this Commitment is described as follows:

PARCEL 1A:

UNIT 207 IN THE BARTLETT TOWN CENTER BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 10 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534927025 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

PARCEL 1B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES, 23, 24, 28, 29, 32 AND 33 AND AREAS B, U, V AND W STORAGE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0534927025.

PARCEL 1C:

EASEMENTS FOR THE BENEFIT OF PARCEL 2A AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

PARCEL 2A:

UNITS 103, 201, 202, 203, 206, 301, 302, 303, 306, AND 307 IN THE BARTLETT TOWN CENTER BUILDING 3 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629216054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES 3, 4, 5, 12, 14, 16, 17, 18, 20, 29, 30, 31, 32, 34 AND 35 AND AREAS A, D, E, F, G, N, P, R, T, X AND AA, STORAGE LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629216054.

PARCEL 2C:

EASEMENT FOR THE BENEFIT OF PARCEL 2A AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

END OF SCHEDULE A