***Send All Notices to Assigne *** OFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

TRUIST BANK

JENNIE MORRIS

1001 SEMMES AVENUE

RVW 5303 ASSIGNMENT DEPT

RICHMOND, VA 23224

AND WHEN RECORDED MAIL TO:

TRUIST BANK

1001 SEMMES AVENUE

RVW 5303 ASSIGNMENT DEPT

RICHMOND VA 23224

SUBMITTED BY:

JENNIE MORRIS

Loan #: 3003230467

MIN: 100961020030900115 MERS Phone #: (888) 679-637/ Doc#. 2204646146 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/15/2022 12:30 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 888-679-6377, By these presents does convey, assign, transfer and set over to: TRUIST EANK, 1001 SEMMES AVENUE RICHMOND, VA 23224, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$322500.00 is recorded in the State of Illin is, County of Cook Official Records, dated 06/30/2020 and recorded on 09/08/2020, as Instrument No. 2025221054 in Book No. N/A, at Page No. N/A Legal Description: LOTS 26 AND 27 (EXCEPT THE WEST 17 FEET THEREOF) IN BLOCK 5 EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PEXICIPAL MERIDIAN, IN COOK

Property Address: 4851 W SCHUBERT AVE. CHICAGO, IL 60639

Parcel Tax ID: 13-28-411-003-0000

Original Mortgagor: JESSICA MARTINEZ and JOSE MARTINEZ, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Date: 02/14/2022.

COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE

FOR UNITED HOME LOANS, INC., ITS

SUCCESSORS AND ASSIGNS

Name: DOYLE MITCHELL

Title: Vice President

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STATE OF Virginia } s.s. COUNTY OF RICHMOND

On 02/14/2022, before me, KIA LASHELL TARRY, Notary Public, personally appeared DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ness my In.

I Advid Gray

Jotary Public: KIA LASH.
My Commission Expres: 04/30/2.
Commission #: 350794

Drafted By: JENNIE MC2RIS