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2204646174

Doc# 2204646174 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/15/2022 01:10 PM PG: 1 OF 3

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED

PREPARED BY:

Karen Lennon
Wessex 504 Corporation
175 N. Harbor Drive, #3202
Chicago, Illinois 60601

WHEN RECORDED MAIL TO:

Karen Lennon
Wessex 504 Corporation
175 N. Harbor Drive, #3202
Chicago, Illinois 60601

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that U.S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto 3111 Facility, LLC, right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated November 10, 2014 and recorded on November 17, 2014 as Documents Number 1432147208 of a certain Real Estate Mortgage bearing the date of November 10, 2014 and recorded on November 17, 2014 as Document Number 1432149044, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT A

Common Address: 3111 N. Ashland Avenue, Chicago, IL 60657

PIN # 14-29-104-004; 14-29-104-005; 14-29-104-006; 14-29-104-007; and 14-29-104-008, Vol 487

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said U.S. Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 14th day of February, 2022.

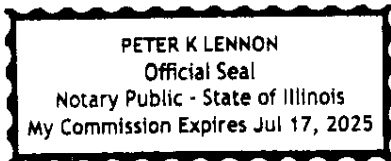
Wessex 504 Corporation, Attorney-in-Fact for
the U.S. Small Business Administration

By: Karen Lennon
Karen Lennon, President

STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Karen Lennon known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of Wessex 504 Corporation appeared before me this day in person and acknowledged that she signed and delivered said instrument as her free and voluntary act of the aforesaid entity, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of February, 2022



Signed: Peter Lennon
Notary Public
Print: Peter Lennon
My Commission Expires: 07/17/2025
My County of Residence: Cook

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EXHIBIT A - LEGAL DESCRIPTION

LOTS 34, 35, 36, 37 AND 38 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN SUBDIVISION OF BLOCK 16 IN LILL AND DIVERSEY'S SUBDIVISION OF THAT PART LYING SOUTHWESTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax I.D. Numbers: 14-29-104-004; 14-29-104-005; 14-29-104-006; 14-29-104-007; and
14-29-104-008, Vol. 487

Property Address: 3111 N. Ashland Avenue, Chicago, IL 60657