

# UNOFFICIAL COPY

Doc#: 2204646268 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/15/2022 03:13 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0002427136

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 21-31-107-033-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK located at 3 CHASE METROTECH CENTER, FL 08 EAST, BROOKLYN, NY 11245-0001, Assignor, does hereby grant, assign, and transfer to THE BANK OF NEW YORK MELLON TRUST COMPANY, NA, FKA THE BANK OF NEW YORK TRUST COMPANY, NA, AS SUCCESSOR TO JPMORGAN CHASE BANK, NA, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF TRUMAN MORTGAGE LOAN TRUST 2002-1, ASSET-BACKED CERTIFICATES, SERIES 2002-1 located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 27, 1996, executed by JOANN B. GONDER, UNMARRIED PERSON, Mortgagor, to CITIZENS MORTGAGE, INC., Original Mortgagee, and recorded on DECEMBER 11, 1996 as Document/Instrument No. 96935168 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 23 IN BLOCK 5 IN ROHRER'S SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 FO SECTION 31, TOWNSHIP36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7942 SOUTH BURNHAM AVE, CHICAGO, IL 60617

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

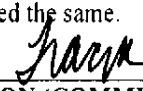
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 14, 2022.

JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK BY  
SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

  
SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 14, 2022, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY RAWSON (COMMISSION EXP. 04/14/2027)  
NOTARY PUBLIC

TRACY RAWSON  
Notary Public - State of Idaho  
Commission Number 20211779  
My Commission Expires Apr 14, 2027

