

UNOFFICIAL COPY

Doc#: 2204607152 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/15/2022 10:14 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage


Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A** 1600 Douglass Road, Anaheim CA 92806 (Assignor) by these presents does assign and set over, without recourse, to **VERTICAL CAPITAL INCOME FUND 5301 Alpha Rd, Suite 80 - 222, Dallas TX 75240** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LISA L WINSTON-WILLIAMS, AKA LISA L WINSTON, AKA LISA LOUISE WINSTON, LESTER J WILLIAMS AK LESTER WILLIAMS AKA LESTER JASPER WILLIAMS, HUSBAND AND WIFE** to **CITIFINANCIAL SERVICES, INC.** Said mortgage Dated: 9/21/2009 is recorded in the State of IL, County of Cook on 09/25/2009, Document # 0926908051 AMOUNT: \$ 78,921.51 SEE ATTACHED EXHIBIT A

Parcel # 20-32-225-006-0000 Property Address: 8219 S ABERDEEN, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: NOV 15 2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A
BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By: 
Chris Lechanski, VP, Collateral Operations
for Carrington Mortgage Services, LLC Attorney in Fact

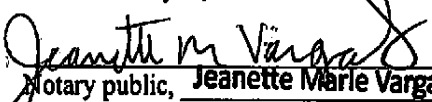

WINSTON-WILLIAMS *21000491*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

On 11-15-2021 before me, Jeanette Marie Vargas Notary Public, personally appeared Chris Lechanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.


Notary public, Jeanette Marie Vargas
My commission expires: ~~11-15-2021~~
3-29-2024



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Exhibit A

LOT 29 IN BLOCK 25 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1919 AS DOCUMENT NUMBER 6552176, IN COOK COUNTY, ILLINOIS.

PIN: 20-32-225-006-0000

21000491

CMS/LOANSALE/TXRESI2020-50/FBC
Cook County, IL