UNOFFICIAL COPY

| (| Made this7thday of _August 19 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chis' Indenturi | |
| | AVINGS BANK, a corporation of Illinois, as trustee under the provisions rided and delivered to said company in pursuance of a trust agreement dated the |
| 28thday of August_ | 19 54 and known as Trust Number 2585 party |
| of the first part, andConr | ad C. Smith and Mary Jane Smith, his wife |
| | ofCook County, Illinois party of the second part. |
| Witnenneth. That said par | ty of the first part, in consideration of the sum of |
| Ten and | No/100 (\$10.00) Dollars, and other good and |
| valuable considerations in hand pa | aid, does hereby grant, sell and convey unto said party of the second part, |
| as joint tenants and not a | s. tenants in common/with the following real estate, situated in right of survivorship |
| Cook County, Illinois, towit: | |
| | COOK CO. NO. 016 |
| Let 17 (except the East 16 | 3.13 feet thereof) All of Lot 18 and the |
| Fact 8.06 feet of Lot 19 i | n Block 4 in Subdivision of the Northwest |
| 1/4 of Norhteast 1/4 of Se | ection 16, Township 39 North, Range 12, |
| East of the Third Princip | pal Meridian, according to the Plat ber 16, 1892, as Document 1786499, in |
| Cook Cour'y, Illinois. | 501 10, 1002, an Document 1, 00100, in |
| | REA IV72 |
| | |
| Ux | PR. X |
| | NO A TREE |
| | |
| | SE SE |
| | |
| | × |
| | 900 |
| together with the tenements and ap | |
| In Have and to Hold the | e same unto said party of the second part, and to the proper use, benefit and |
| behoof forever of said party of the | second part as joint of ats and not as tenants in common/wit |
| | right of survivorship |
| Subject to conditions and | d restrictions of record, 19 1 And subsequent years taxes |
| | |
| | |
| | |
| | |
| | |
| | 500 |
| | 500 |
| | 500 |
| | 500 |
| | 500 |
| | 500 0 |
| | 500 0 |
| This deed is executed pursuan trustee by the terms of said deed or | at to and in the exercise of the power and authority granted to and vested in said deeds in trust delivered to said trustee in pursuance of the trust agreement above. |
| trustee by the terms of said deed or | at to and in the exercise of the power and authority granted to and vested in said deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in |
| trustee by the terms of said deed or mentioned. This deed is made sub | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in a said county given to secure the payment of money, and |
| trustee by the terms of said deed or mentioned. This deed is made sub remaining unreleased at the date o | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record insaid county given to secure the payment of money, and f the delivery hereof. |
| trustee by the terms of said deed or mentioned. This deed is made sub remaining unreleased at the date o In Witness Whereof, said | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and f the delivery hereof. party of the first part has caused its corporate seal to be hereto affixed, and has |
| remaining unreleased at the date of mentioned. This deed is made sub remaining unreleased at the date of multiness whereof, said caused its name to be signed to the | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record insaid county given to secure the payment of money, and f the delivery hereof. |
| trustee by the terms of said deed or mentioned. This deed is made sub remaining unreleased at the date o In Witness Whereof, said | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and f the delivery hereof. party of the first part has caused its corporate seal to be hereto affixed, and has |
| remaining unreleased at the date or mentioned. This deed is made sub remaining unreleased at the date of an Mitness Wherenf, said caused its name to be signed to the first above written. Grantee's Addressignation of the first above written. | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in a said county given to secure the payment of money, and if the delivery hereof. party of the first part has caused its corporate seal to be hereto affixed, and has see presents by its Vice-President and attested by its Secretary, the day and year |
| remaining unreleased at the date or mentioned. This deed is made sub remaining unreleased at the date or In Mitness Mherent, said caused its name to be signed to the first above written. Grantee's Address: | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in |
| remaining unreleased at the date or mentioned. This deed is made sub remaining unreleased at the date of an Mitness Wherenf, said caused its name to be signed to the first above written. Grantee's Addressignation of the first above written. | deeds in trust delivered to said trustee in pursuance of the trust agreement above ject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and f the delivery hereof. party of the first part has caused its corporate seal to be hereto affixed, and has see presents by its Vice-President and attested by its Secretary, the day and year OAK PARK TRUST & SAVINGS BANK, As Trustee as aforesaid |
| remaining unreleased at the date or mentioned. This deed is made sub remaining unreleased at the date of an Mitness Wherenf, said caused its name to be signed to the first above written. Grantee's Addressignation of the first above written. | deeds in trust delivered to said trustee in pursuance of the trust agreement above, ject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and f the delivery hereof. party of the first part has caused its corporate seal to be hereto affixed, and has see presents by its Vice-President and attested by its Secretary, the day and year OAK PARK TRUST & SAVINGS BANK, As Trustee as aforesaid, As Trustee as aforesaid, |

| ilaani Marini Marini | | | | | | |
|-------------------------------------------|------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | State of country o | f Illinais F cook | i, } ss. I | Marilyn J. F | Killham | |
| 0 | | | A Notary Publi | in and for said County, | in the State aforesaid, DO HERE | - EG |
| | • | | | , that Anthony R. OAK PARK TRUST & | SAVINGS BANK, andVice- | |
| | | | Secretary of a | Robert C. P | | |
| | - | | dent and Secret acknowledged to free and volunt the uses and pu and there acknowledged the second to the second the secon | e subscribed to the forego any respectively, appeared hat they signed and deliver ary act, and as the free ar rposes therein set forth; a swiedge that he, as custo the said corporate seal of | orn to me to be the same personsing instrument as such Vice-Presi- before me this day in person and ed the said instrument as their own and voluntary act of said Bank, for not the said Sectionary did also then dian of the corporate seal of said said Bank to said instrument as his ee and voluntary act of said Bank, h. | |
| | 200 | | | ander my hand and Notari | al Seal this 18 Shiring day | <i>,</i> |
| | 0 | X | | · · · · · | North Public Com | |
| | | | | | N COOT | |
| | | | | | | |
| | | | | | | E STATE OF THE STA |
| | | to an array to the second of the first of | | | | |
| | | | 1 | LL. | Low R. Olien | |
| | COOK COU | NTY. ILLINOIS OR RECORD. | | | 2046089 | |
| | | 772 3 02 | ?\ | Ŋ | | SERVED ACCESSES AND THE PROPERTY AND ADDRESS AND ADDRE |
| | | OAK PARK TRUST & SAVINGS BANK As Trustee under Trust Agreement TO | Smith & Mary Jane Smith, his wife | | MAIL TO: ASSOCIATION OF CHICAGO 6700 West-North-Avenue Chicago, ÖAKPÁRK TRUŠT & SAVINGS E.A. Lake and Marlom OAK PARK | |
| | Ü | PARK TRUST & SAVINGS As Trusto under Trust Agreement TO | y Jane | | AVING RION | |
| 504 | DEEI | Ser True | th & Mar his wife | | TINGS & LOAN GO GO ERRES & SAV FRUST & SAV Lake and Marlon OAK PARK | Co |
| BOX 2 | A | K TRU | Smith | Property address; 3006 Monroe Street Bellwood, Illinois 60104 | MAIL TO: ST. PAUL FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO 6700 West—North-Avenue chicago, ÖAKTPÄRK TRÜST & SAV Lake and Marlon OAK FARK | |
| | | PAR | Conrad C. | Property address; 3006 Monroe Street Bellwood, Illinois | MAIL TO: ST. PAUL FEDERAL SAVINA ASSOCIATION OF CHICAGO 6700 WAS—NOTTH-AVORUME CHICAGO, JAKPÁRK TRIS LAK | 1-10+ |
| S. T. | | 8 | Conr | Property address: 3006 Monroe Stree Bellwood, Illinoi | :: TION (SENGE OAK | 117 ans 1 |
| | | en e | | copert 106 Mo | MAIL TO: ST. PAUI ASSOCIAT 6700 Wes | Div. 8 TRE 12 |
| | | | | 표 유 및 | STA AS Ch | 11 |
| Company of war war a | are the source of the search | | | | | |