## **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Ankit Jadav 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2204612469 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/15/2022 11:44 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY:** Ankit Jadav

Lender ID: **48C**Loan #: **1446966770**Investor Loan #: **48C** 

MIN: 100196399011369459 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>JESUS GRINAN PARDO AND ELIZABETH J ROBERTS</u>, <u>HUSBAND AND WIFE</u>. Original Mortgagee(s): **MORTGAGE ELECTRON** REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>08/24/2016</u> Recorded: <u>09/08/2016</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1625242014</u>

Loan Amount: \$590000.00

Legal Description: LOT SEVEN (7) IN BLOCK ONE (1) IN EVEN AND LATHAN'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29, 30, 31 OF BAXTER'S SUBDIVISION OF SOUTH SECTION OUILMETTE RESEVATION IN FRACTIONAL, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 05-35-120-020

County: Cook County, State of Illinois

Property Address: 124 MAPLE AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the uncersioned effective 02/10/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Name: **BETTINA HONOLD** 

Title: VICE PRESIDENT

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# **UNOFFICIAL COPY**

STATE OF Illinois } s.s. COUNTY OF LAKE

On 02/10/2022, before me, MORGAN A MALDONADO, Notary Public, personally appeared BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ness my .

Muygun & .

Notary Public: MOPGAN .

My Commission Expires . 06/07..

Drafted By: Ankit Jadav

OR County of County MORGAN A MALDONADO OFFICIAL SEAL