

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/15/2022 08:13 AM Pg: 1 of 3

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Prepared By:  
NORTHBROOK BANK & TRUST, N.A.  
LOUIS LEE  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 04/30/2019, made by EDENBRIDGE, LLC C/O A&R KATZ MANAGEMENT, INC, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 18134; 18140-18142; 18130-18132; 18120-18122; 18157-18163; 18149-18155; 18125-18131; 18109-18115; 18101-18107; 18117-18123; 18133-18139; 18141-18147; 18100-18101 South 66th Court, Tinley Park, IL, 60477 and further described as:

Parcel ID Number: 28-31-401-008-0000, and recorded in the office of Cook County, as Instrument No: 1912145022, on 05/01/2019, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 04/30/2019 RECORDED ON 05/01/2019 AS INSTRUMENT NO 1912145023

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

1100 Waukegan Road, Northbrook, IL, 60062

Dated this 02/04/2022

Lender: Northbrook Bank & Trust Company, N.A.

By: Dawn Gregory  
Its: Assistant Vice President

By: Lukasz Moryl  
Its: Assistant Vice President

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State of Illinois , Cook County

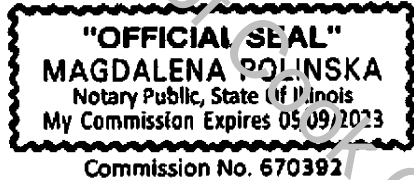
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/04/2022 .



Notary Public Magdalena Polinska

Commission Expires: 05/09/2023



Property of [Redacted] County Clerk's Office

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## EXHIBIT A

### THE PROPERTY -- LEGAL DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 660.00 FEET OF THE SOUTHEAST 1/4 AFORESAID, DISTANCE 462.00 FEET NORTH TO THE SOUTH LINE THEREOF; THENCE SOUTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 31, A DISTANCE OF 305.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 48.48 FEET TO A POINT; THENCE SOUTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 31, A DISTANCE OF 394.98 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 AFORESAID A DISTANCE OF 811.84 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 28 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 790.00 FEET TO A POINT OF ITS INTERSECTION WITH THE EAST LINE OF THE WEST 660.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 160.82 FEET TO THE POINT OF BEGINNING,  
 (AND EXCEPTING THAT PART OF 181ST STREET AND 66TH COURT PREVIOUSLY DEDICATED FOR PUBLIC STREET RECORDED FEBRUARY 7, 1974 AS DOCUMENT 22624031), ALL IN COOK COUNTY, ILLINOIS.

PIN: 28-31-401-008-0000

CKA: 18134 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18140-18142 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18130-18132 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18120-18122 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18157-18163 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18149-18155 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18125-18131 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18109-18115 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18101-18107 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18117-18123 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18133-18139 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18141-18147 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477  
 18100-18101 South 66<sup>th</sup> Court, Tinley Park, Illinois 60477