## **UNOFFICIAL COPY**

Doc#. 2204621441 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/15/2022 12:04 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300351595

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BONAGRANDI JOINT TRUST, UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 2014, TRUSTEES BEING ANNA MARIA BONADONNA AND PHILIP GERARD GRANDINETTI OR SUCCESSORS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 06/19/2020 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2030039215.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 09-22-116-015

Property commonly known as: 1452 N DEE RD, PARK RIDGE IL 60068

Dated this 14th day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Rv:

Misty N. Sandefur VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of February in the year 2022 by Misty N. Sandefur as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (NERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Derek Burnett

Notary Public - STATE OF KENTUCKY

Commission expires: 04/29/2023

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 430743947 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100094221139442534 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T142202-10:22:20 [C-2] ERCNIL1





GEREK BURNETT SEREK BURNETT SAN PIRELO - KEJITUGAN STATE-AT LARGE

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## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF PARK RIDGE, COUNTY OF COOK AND STATE OF ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: LOT 49 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, ILLINOIS TO HAVE AND TO HOLD SAID PREMISES.



