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Doc#. 2204621629 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/15/2022 02:47 PM Pg: 1 of 3

Recording Requested By: **PHH Mortgage Services**

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232

Coppell, TX 75019

Case Nbr: 39 33629
Ref Number: 5014351863
Tax 1D: 1538:070340000

3/3/2022

Property Address:

408 49TH AVENUE BELLWOOD, IL 60104

IL0v2-RM-SNA39433629 E 2/14/2022 LRP01-OFF

This space for Recorder's use

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SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR "LESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS5 BY ITS ATTORNEY IN FACT NEWREZ LLC F K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY IN FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and statisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entited thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM!, INC., AS

MORTGAGEE, AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSOR'S AND

ASSIGNS

Borrower(s): ALISHA MARTIN, AN UNMARRIED WOMAN

Date of Mortgage: 4/20/2006 Original Loan Amount: \$168,000.00

30x

Recorded in Cook County, IL on: 5/11/2006, book N/A, page N/A and instrument number 0613148061

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: FOR INFORMATION

39433629



8014351863

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ONLY: 15-08-307-034 408 49TH AVENUE, BELLWOOD IL 60104 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODEARE PROVIDED FOR CONVENIENCE ONLY. THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF LOT 5, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINES OF OAK STREET AND 49TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT WHICH IS 134.68 FEET OF THE SOUTH OF THE CENTER LINE OF OAK STREET IN E.A. CUMMINGS AND COMPANY'S GARDENS HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8. AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8. THAT INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD AND THE AURORA WHEATON AND CHICAGO RAILROAD) JN COOK COUNTY, ILLINOIS.

IN WITNESS THER LOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/14/2022 Coop Coop

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCVIEN LOAN SERVICING, LLC

CUTARA A ADLEY, Vice President Ex Control

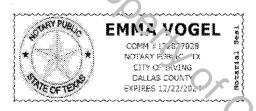
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STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/14/2022, by CUTARA A ADLEY, Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, on behalf of the entity.



My Commission Expires: 12/22/2024

WSQ

Notary Public

EMMA VOGEL
(Printed Name)

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