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Doc#. 2204633106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/15/2022 10:11 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 22-28-113-001-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 31, 2019 executed by LILLIAN EVERS A/K/A LILIANA EVERS, AS TRUSTEE OF THE LILLIAN EVERS REVOCABLE TRUST DATED NOVEMBER 8, 2017, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 06, 2019 as Instrument No. 1921849069 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

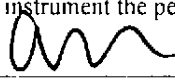
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 930 WOODGLEN LN, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 28, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JANUARY 28, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20220114
BA80501171M - LR - IL



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LEGAL DESCRIPTION

Part of the South One-Half (S 1/2) of the Southeast One-Fourth (SE 1/4) of Section Twenty (20), Township Six (6) South, Range One (1) East of the Third Principal Meridian, described as commencing at the Southeast corner of the Southeast Quarter (SE 1/4), thence North 89°-25'-16" W (assumed bearing) along the South line of said Section Twenty (20) to the point of beginning, a distance of 408.61 feet, thence continuing N 89°-25'-16" W along said South line of said Section Twenty (20) to the centerline of Mulkeytown Road a distance of 175.64 feet, thence N 06°-42'-04" W along the centerline of Mulkeytown Road, a distance of 287.38 feet, thence N 87°-48'-36" E, a distance of 185.09 feet, thence South 04°-42'-14" E to the point of beginning, a distance of 295.25 feet. Situated in Franklin County, Illinois. EXCEPT all coal, oil, gas, and other minerals.

Property of Cook County Clerk's Office