

# UNOFFICIAL COPY

Doc#: 2204639226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/15/2022 11:37 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0061493300**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **31-17-112-010-1008**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LOANDEPOT . COM, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 18, 2014** executed by **TIFFANY WILEY, A MARRIED PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LOANDEPOT . COM, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 31, 2014** as Instrument No. **1409017035** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **103 RED BARN ROAD UNIT 4 16, MATTESON, IL 60443**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 07, 2022**.

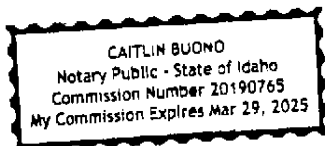
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
\_\_\_\_\_  
NATALIE FELT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 07, 2022**, before me, **CAITLIN BUONO**, personally appeared **NATALIE FELT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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MIN: 100853701003106191

MERS PHONE: 1-888-679-6377

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(FM8020113IM- 0061493300- WILEY)

## LEGAL DESCRIPTION

PARCEL 1: UNIT 4-16 IN COUNTRY HOMES OF CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT 25348934, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25883793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25883793

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