

UNOFFICIAL COPY



Doc# 2204755004 Fee \$78.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/16/2022 11:54 AM PG: 1 OF 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 125,816.00 dated 12/4/2020, executed by **10942 S NORMAL STREET LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOAN FUNDER LLC, SERIES 16908 ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on January 7, 2021 in Document # 2100734056, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 25-04-112-018-0000 *COLLATERAL ASSIGNMENT OF LEASES AND RENTS RECORDED ON 01/07/2021 IN DOC# 2100734057 IS BEING RELEASED HERE WITH.* Property Address: 8849 South Wallace Street, Chicago, IL 60620

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



10942 NORMAL STREET LLC *22004007*

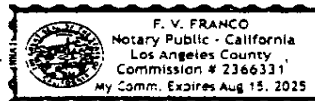
Executed on 1/26/2022
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 16908

By:
Scott V. Evans, Vice President

State of CA, County of Los Angeles

This instrument was acknowledged before me on 1/26/2022, by Scott V. Evans, Vice President, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 16908, Beneficiary.

Notary Public, F.V. Franco
My commission expires: 08/15/2025



0086016908 MIN 101516200860169084 MERS Phone 888-679-6377
IL Cook

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Exhibit A

THE SOUTH 30 FEET OF THE NORTH 35 FEET OF LOT 6 IN BLOCK 13
IN SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 4 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS IS COMMONLY KNOWN AS: 8849 SOUTH WALLACE
STREET, CHICAGO, IL 60620

25-04-112-018-0000

22004007

Cook County, IL

Property of Cook County Clerk's Office