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Doc#: 2204712155 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2022 12:53 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# **15-12-434-047-1002**

Space above for Recorder's use

Loan No: 4166227



15853002

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OCEANVIEW DISPOSITIONS, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, whose address is **1011 CENTRE RD, EX-DE-WDZ, WILMINGTON, DE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **9/18/2018**

Original Loan Amount: **\$96,000.00**

Executed by (Borrower(s)): **HIRAM FLORES**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1826106129** in the Recording District of **Cook, IL**, Recorded on **9/18/2018**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **230 CIRCLE AVENUE UNIT 1E, FOREST PARK, ILLINOIS 60130**


IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 09 2022**

OCEANVIEW DISPOSITIONS, LLC


By: _____

Title: **David Briggs**
First Vice President

Witness Name: **Diana Magee**


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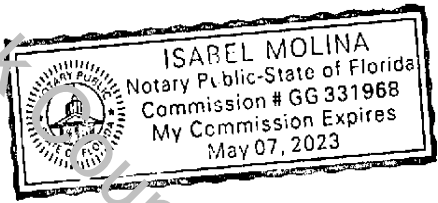
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **MIAMI-DADE**

On FEB 09 2022, before me, Isabel Molina, a Notary Public, personally appeared David Briggs, F.V.P. of/for **OCEANVIEW DISPOSITIONS, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that David Briggs, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal

[Signature]
(Notary Name): Isabel Molina
My commission expires: 5/7/23



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EXHIBIT "A"

UNIT NUMBER 2, IN 230 CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST HALF OF LOT 1, IN KIEFER'S SUBDIVISION OF BLOCKS 29 AND 37, IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24957794, IN COOK COUNTY, ILLINOIS.