

UNOFFICIAL COPY

Doc#: 2204712100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/16/2022 12:10 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0686219346

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW J HUFFMAN, OR HIS SUCCESSOR IN TRUST, AS TRUSTEE OF THE MATTHEW J HUFFMAN LIVING TRUST DATED FEBRUARY 2, 2016, AS MAY BE AMENDED AND RESTATED FROM TIME TO TIME, AND DANA A. HUFFMAN, OR HER SUCCESSOR IN TRUST, AS TRUSTEE OF THE DANA A HUFFMAN LIVING TRUST DATED FEBRUARY 2, 2016, AS MAY BE AMENDED AND RESTATED FROM TIME TO TIME AND MATTHEW J HUFFMAN AND DANA HUFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/25/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2127807067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

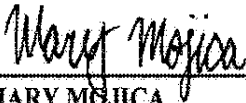
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 15-33-104-009-0000

Property is commonly known as: 901 N BRAINARD AVE, LA GRANGE PARK, IL 60526.

Dated this 15th day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS INC., ITS SUCCESSORS AND ASSIGNS



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430826394 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MLN
10113780000972708 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T152202-07:56:08 [C-3] ERCNIL1



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Loan Number 0686219346

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of February in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 430826394 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
10113780000972708 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
T152202-07:56:08 [C-3] ERCNIL1



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'EXHIBIT A'

REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK IN THE H.M. CORNELL AND COMPANY'S HARDING WOODS, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT 9804996, IN COOK COUNTY, ILLINOIS.



430826394



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Property of Cook County Clerk's Office