Doc#, 2204721143 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/16/2022 08:54 AM Pg: 1 of 4

Return To:

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Email: iLienREDSupport@waltersklower.com

Prepared By:

NORTHBROOK BANK & TRUST, N.A.

SHIRLEY CLESCERI 245 WAUKEGAN ROAD NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbicol. Sank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and Lotween FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank a.r. frust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011 does hereby certify but a certain Mortgage, bearing the date 06/21/2006, made by Kirk J Rustman and Joy E Rustman, husband and wife to Northbrook Bank & Trust Company, N.A. ("Lender"). successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bir or ingdate Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011. In real property located in Cook County, State of Illinois, with the address of 5719 Silentbrook Lane, Rolling Meadow , /L. 60008 and further described as:

Parcel ID Number: 02-27-302-033-0000 , and recorded in the office of Cook County , as Instrument No: 0617449115 , 'exist on 06/23/2006, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. 1100 Waukegan Road, Northbrook, IL, 60062

Dated this 02/15/2022

Lender: Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchage and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago for k & Trust f/k/a Bloomingdale Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8,

By: Lukasz Moryl

its:為ssistant Vice President

By: Dawn Gregory

Its: Assistant Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/15/2022

Notary Public **Jeffrey C Mode**na

Commission Expires: 08/25/2022

and on.

Cook County Clark's Office JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

LOT 4 IN HIGH RIDGE MANOR SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THERE FROM THAT PART LYING SOUTH OF A LINE WHICH RUNS FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 TO A POINT ON THE EAST LINE OF SAID SOUTH 1/2 THAT IS 0.49 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH 1/2) OF THE NORTH 371.67 FEET OF THE SOUTH PART BEING 937.13 FEET ON THE EAST LINE AND 935.29 FEET OF THE WEST LINE IF THE WEST 586.00 FEET OF LOT 10 IN ASSESSOR'S DIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OUTLOT 1 IN PLUM GROVE CREEK PHASE 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, AND THE NORTHWEST 1/4 OF SECTION 34, TOWSMIHP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1980 AS DOCUMENT NUMBER 25484852, IN COOK COUNTY, ILLINOIS



LOT 4 IN HIGH RIDGE MANOR SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THERE FROM THAT PART LYING SOUTH OF A LINE WHICH RUNS FROM THE SOUTHWEST CORNER OF SAID SOUTH 1/2 TO A POINT ON THE EAST LINE OF SAID SOUTH 1/2 THAT IS 0.49 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH 1/2) OF THE NORTH 371.67 FEET OF THE SOUTH PART BEING 937.13 FEET ON THE EAST LINE AND 936.29 FEET OF THE WEST LINE IF THE WEST 586.00 FEET OF LOT 10 IN ASSESSOR'S DIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OUTLOT 1 IN PLUM GROVE CREEK PHASE 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27. AND THE NORTHWEST 1/4 OF SECTION 34, TOWSNHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1980 AS DOCUMENT NUMBER 25484852, IN COOK COUNTY, ILLINOIS

