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PREPARED BY & RETURN TO:

Whitman H. Brisky One North LaSalle Street, Suite 600 Chicago, IL 60602 312/726-1243



Doc# 2204725049 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/16/2022 03:55 PM PG: 1 OF 3

This space reserved for Recorder's use only.

TRUSTEE'S DEED

THE GRANTOR, FRANCIS J. HOULIHAN, SUCCESSOR TRUSTEE OF THE PATRICIA ANN HOULIHAN LIVING TRUST DATED MARCH 20, 1992, of 3430 Garlands Lane, Barrington, Illirois 60010, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor as Successor Trustee, CONVEYS AND QUIT CLAIMS to DEBRA L. ROMANELLO, TRUSTEE OF THE DEBRA L. ROMANELLO WATERSIDE DRIVE QUALIFIED PERSONAL RESIDENCE TRUST, GRANTEE, of 16306 Millan De Avila, Tampa, Florida 33613, to have and to hold all interest in the following described real estate, situated in Cook County, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Permanent Index Number: 17-10-318-031-1053

Property Address: 360 E. Randolph Street, Unit 905, Chicago, Illinois 60601

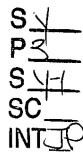
Together with the tenements, hereditaments and appurtenances thereunto belowing or in any wise appertaining and subject only to: general taxes for 2022 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements; covenants and restrictions of record as to use and occupancy, the mortgage or trust deed, if any; acts done or suffered by or through the Purchaser.

IN WITNESS WHEREOF, the Grantor, as Successor Trustee as aforesaid, has hereunto set their hand and seal the day and year first above written.

[Remainder of page intentionally left blank]

22CSA 398010LP

Chicago Title



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Dated this Etagay of February, 2022.	
FRANCI	SJ. HOULIHAN, Successor Trustee of the
	nn Houlihan Living Trust Dated March 20, 1992

COUNTY OF Cook) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERUTY that **FRANCIS J. HOULIHAN**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this _______

(SEAL)

Notary Public

Commission expires

2/9/22

OFFICIAL SEAL
WHITMAN H BRISKY
NOTARY FUBLIC - STATE OF ILLINOIS
MY COLMISSION EXPIRES:02/09/22

SEND TAX BILL TO: 4 MAIL TO:

Debra L. Romanello 16306 Millan De Avila Tampa, FL 33613

REAL ESTATE TRANSFER TAX

10-Fob-Fo22 COUNTY: 287.50 ILLINOIS: 52F.00 TOTAL: 787.00

17-10-318-031-1053

20220201618849 | 0-595-390-864

REAL ESTATE TRA	NSFER TAX	10-Feb-2022
626A	CHICAGO: CTA:	3.937.50
Tol Ve		1,575.00
	TOTAL:	5,512,50 *

^{17-10-318-031-1053 | 20220201618849 | 0-106-918-288}

^{*} Total does not include any applicable penalty or interest due.

2204725049 Page: 3 of 3

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EXHIBIT A

Legal Description

UNIT NUMBER 905 IN THE BUCKINGHAM PRIVATE CONDOMINIUM RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.0%, FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 5, 1972 AS DOCUMENT NUMBER 21925615, AND RUNNING, THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR FG SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET; THENCE NORTH ALONG A LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET: THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO RY INSTRUMENT RECORDED IN SAID RECORDER S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT NUMBER 86597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1969; THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.5 14 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, DISTANT 20.07 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF THE EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 2/1.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 AND ASSIGNMENT OF LIMITED COMMON ELEMENT PARKING SPACE 25 RECORDED JUNE 23, 1998 AS DOCUMENT NUMBER 98534681, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-10-318-031-1053

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