

# UNOFFICIAL COPY

When Recorded Return To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2204845014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2022 02:19 PM Pg: 1 of 1

MIN No. 100025400000621251



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/28/1990, and made by WILLIAM MILES AND ANNIE MILES AND ERIC D MILES to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and recorded 07/09/1990 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 90326268.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 24 IN BLOCK 14 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, A SUBDIVISION OF THE EAST 7/8 IF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-32-228-010-0000

Modification: 03/29/2018 DOC# 1808806067.

Property is commonly known as: 8237 S SANGAMON, CHICAGO, IL 60620.

Dated this 16th day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

CECELIA MANSFIELD

VICE PRESIDENT

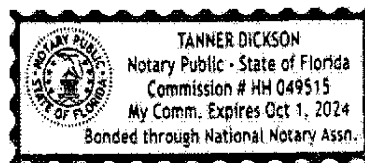
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of February in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

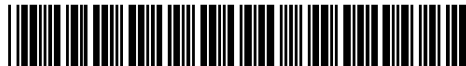
TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFDA 430808937 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2 MIN 100025400000621251  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162202-12:56:39 [C-1]  
EFRMIL1



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