### **UNOFFICIAL COPY**

Doc#. 2204845027 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,

Loan Number 0623263647

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAWN K. NABER** to **JPMORGAN CHASE BANK, N.A.** bearing the dat 0 1/27/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1222608223**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 12-25-409-014-0000

Property is commonly known as: 2611 N 75TH CT, ELMWOOD PARK, IL 60707.

Dated this 16th day of February in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPLY.

MELISSA DENNEY VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 430950480 MRC DOCR T162202-12:22:18 [C-3] ERCNIL1

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Loan Number 0623263647

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of February in the year 2022, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 430950480 MRC DOCR T162202-12:22:18 [C-3] ERCNIL1



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#### 'EXHIBIT A'

LOTS 28 AND 27 (EXCEPT THE SOUTH 14 FEET) IN BLOCK 6 IN ELLSWORTH BEING A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 AND THE NORTH 25 FEET OF BLOCK 12, THE NORTH 350 FEET OF BLOCK 11, EAST 1/2 OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST 1/2 OF BLOCK 18, ALL IN CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.



\*430950480\*

