JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2204847227 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2022 04:08 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ALEKSANDER CZUPRYNKO AND HELENA CZUPRYNKO to JPMORGAN CHASE BANK, N.A., dated 04/25/2007 and recorded on 05/09/2007, in Book N/A at Page N/A, and/or as Document 0712949022 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-21-304-01 /-0000

Property Address: 200 LELA LANE SCHAUMKURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on 02/16/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

JUNE CLORAS On 02/16/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 0918512632

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UNOFFICIAL COPY

Loan number: 0918512632

Exhibit: A

LOT 15069 IN SECTION ONE, WEATHERSFIELD UNIT FIFTEEN, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY CONTROL COOK COUNTY, ILLINOIS ON JUNE 14, 1968 AS DOCUMENT NUMBER 20519658, IN COOK COUNTY, ILLINOIS.