## **UNOFFICIAL COPY**

Gi	EORGE E. COLE®	NO. 804							
	LEGAL FORMS	OCTOBER, 1967 ARRANTY DEED	FILED FOR	RECORD			-	CORDER OF DE	.Oh
					22	C48 6	72 **	CORDER OF DE	EDS
	\$ta	atutory (ILLINOIS)	SEP 13 '72	10 53	AF.		_	22048	672
~	(Corpor	ration to Individual)		OTE A	C E-	r Recorder's U	les Onles		
; }-	61-	51-382K	L	(The A)	sove Space FC	r Recorder's C	ise Only?	7	1
17		THE GRANTOR DAVID J. CAHILL, INC.							
3	a corporation	corporation created and existing under and by virtue of the laws of the State of							
the sum of Ten (\$10.00)								COCK CO. NO. 016	
								1	
U	conversa and warRants unto JOHN W. KRASS AND BARBARA J. KRASS, his wife, not in Tenancy in Common, but in JOINT TENANCY,  the City of Chicago in the County of Cook and State of								
1	Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:								
İ	Pho North 30 feet of the South 59 feet of Lot 8 in Block								
Ì	In in W. F. Kaiser and Company's Addison Heights								
)	Section 19. Township 40 North, Range 13, East of the ほうしゃつ								
	Third Trincipal Meridian, in Cook County, Illinois.								=
TO HAVE AND TO HOLD said premises not in Tenancy in Common,									
1	but in JOIM TENANCY forever.								2
	SUB	JECT TO: General years.	l Taxes fo	or the	year 19	/l and s	ubsequent	£ 42	.50
	ADDRESS OF GRANTEES: 4271 North Kedvale, Chicago, Illinois								
	OOR B								
!	JERS.								
	ADDRESS OF GRANTEES: **2'1 North Kedvale, Chicago, Illinois  In Witness Whereof, said Grantor has caused its corpor (e se al to be hereto affixed, and has caused its name to be signed to these presents by its  Assistant. Secretary, this 29th devof July 19.72  DAVID J. CAHILL, INC.								
	2/16		O. CANTIBLE		OF CURP RATE		800	_	~~
	S/102		ave.	1	7=	ake	PRESIDEN		oll
	ASSISTANT SECRETARY ASSISTANT SECRETARY								
	State of Himpis County of Cook ss. 1, the undersigned, a stry Public, in and for the								
	County and State aforesaid, DO HEREBY CERTIFY, that DAVID J. CAHILA  personally known to me to be the President of the DAVID J. 'A'I'L, INC.,								
		an III		OL KRA	TKY	person	ally 'ar war to me to b	e De	-
	1005	S the Ass	istant Sec	retary of	said corpor	ration, and	perso ally known to the foregoing instr	to	
	3/3	MPRESS ment, app	eared before r	ne this day	in person a	nd severally	acknowled d that	as	-
	SUCKOT	ANIAL SEAL such and delive	red the said ins				cretary, they signe ot and ASSIST IT		
	12/7	Secretary	of said corpor	ation, and	caused the	corporate se	al of said corporation		
E E	to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and yoluntary act, and as the free and voluntary								
act and deed of said corporation, for the uses and purposes therein set forth.  Given under thy hand and official seal, this 2nd day of September 1972  Commission expires February 5 19 75									
									<del>2)</del>
									<u></u>
					ADDRESS (	PROPERTY:		OCU OCU	12
\$ 4	. (			١			Nottingham	MBN MBN	2
	MAIL TO:	(Name	)		Chic	ago, Il	linois	Z Z	8
	MAIL TO: 3	(Addre	is)	}		ID IS NOT A PART	FOR STATISTICAL PURPO F OF THIS DEED. BILLS TO:	DOCUMENT NUMBER	572
	l	(City. State	and Zip)	J			Name)	¥1	. •
	OR	RECORDER'S OFFICE BOX NO	<u> </u>			(A	ddress)		L
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'END OF RECORDED DOCUMENT