UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2204807120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2022 11:28 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/01/2007, and made by ROBERT L SCOTT AND CAROLYN M SCOTT to FIRST MIDWEST BANK and recorded 02/23/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0705405022

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 1 AND LOT 2 (EXCEPT THE SCUTH 20 FEET THEREOF) IN THE WEST 1/2 OF BLOCK 17 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 17 AND WEST 1/2 OF BLOCK 17 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 YOUTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-27-313-047-0000

Property is commonly known as: 7701 S. WABASH AVENUE, CHICAGO, IL 60619.

Dated this 16th day of February in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 16th day of February in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MOXTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, excuted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430639484 CLOVER PREP & RECÓRD DOCR T162202-12:15:33 [C-1] EFRMIL1





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