

UNOFFICIAL COPY

Doc#. 2204808179 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2022 12:25 PM Pg: 1 of 3

Loan Number: **9705940121**
Recording Requested By:
First American Mortgage Solutions

and When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402

Parcel ID: **03082130331014**

Above space is intentionally left blank for recording data.

MERS MIN# **100820997059401219**
MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to **CALIBER HOME LOANS INC, whose address is 13901 WIRELESS WAY, OKLAHOMA, OK 73134**, all its right, title and interest in and to said Mortgage in the amount of **\$85,000.00**, recorded in the **State of Illinois, Cook County**, Official Records dated **March 29, 2019** and recorded on **April 09, 2019** as Instrument No. **1909949282**.

Executed by: **Diana Reznikov, a single person** (Original Mortgagor)
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Caliber Home Loans Inc., its successors and assigns**

Legal Description: **Exhibit A**

Property Address: **3072 N Daniels Ct, Arlington Heights, IL 60004**

Date: **February 14, 2022**
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns

By: 
Stephanie Burdick, Assistant Secretary

UNOFFICIAL COPY

NOTARY ACKNOWLEDGEMENT

State of **Oklahoma**

County of **Oklahoma**

On February 14, 2022 before me, **Nancy Ortiz**, a Notary Public, personally appeared **Stephanie Burdick**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Nancy Ortiz, Notary Public



Electronically Notarized in Person via Simplifile

My commission expires: **09/29/2024**

Prepared by: **Brittany Baker**
Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 303 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

03-08-213-033-1014
3072 N. DANIELS CT., ARLINGTON HEIGHTS, IL 60004