UNOFFICIAL COPY

Doc#. 2204812244 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2022 10:45 AM Pg: 1 of 2

Recording Requested By:

Busey Bank

Prepared By: Audrey B Trumble

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

Corelogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39446389

Ref Number: 1500\\ 57700010 Tax ID: IL 6\(46\) 50000

2/27/2022

Property Address:

9943 S 88TH AVE

PALOS HILLS, IL 604650000

IL0v2M-RM-SNA39446389 E 2/15/2022 LRP002

This space for Recorder's use

MIN #: 10 253800000005448

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR FIRST CO.: MUNITY FINANCIAL BANK., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage: described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SY: TEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY FINANCIAL

BANK., ITS SUCCESSORS AND ASSIGNS

Borrower(s): SARAH N HALLADAY, A SINGLE WOMAN AND EUGENE N HALLADAY, A

MARRIED MAN, AS JOINT TENANTS.

Date of Mortgage: 10/28/2015 Original Loan Amount: \$300,000.00

Recorded in Cook County, IL on: 11/4/2016, book N/A, page N/A and instrument number 1530846102

Property Legal Description:

LEGAL DESCRIPTION: LOT SEVENTEEN (17) IN CHARLES BEELEL'S JOSEPHINE HIGHLANDS. A SUBDIVISION OF THE WEST ONE-HALF (W 1/2) OF THE NORTH WEST ONE-OUARTER (NW 1/4) OF THE SOUTH WEST ONE-QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 37 NORTH. RANGE 12. EAST

39446389

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OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1946 AS DOCUMENT NUMBER 13700158 COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/15/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY FINANCIAL BANK., ITS SUCCESSORS AND ASSIGNS

By: _____

Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/15/2022, by Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY FINANCIAL BANK., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

EMMA VOGEL TO SET TO SE

My Commission Expires: 12/22/2024

Notary Public

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EMMA: VOGEL
(Printed Name)

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