

# UNOFFICIAL COPY

Doc#. 2204812318 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/17/2022 11:33 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0063044358

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILBERT CLARK AND DENITHA CLARK** to **WELLS FARGO BANK, N.A.** bearing the date 03/14/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0608805041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN MAC HATTON'S, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE LOTS 3 AND 4 AND IN BLOCK 3, IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Parcel ID Number 16-13-216-012-0000

Property is commonly known as: 2731 W JACKSON BLVD, CHICAGO, IL 60612.

Dated this 16th day of February in the year 2022  
WELLS FARGO BANK, N.A.



SIERRA ELLIOTT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430886350 DOCR T162202-12:19:34 [C-2] ERCNIL1



\*100090907500\*

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Loan Number 0063044358

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of February in the year 2022, by Sierra Elliott as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022

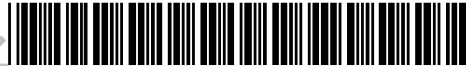


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430886350 DOCR T162202-12:19:34 [C-2] ERCNIL1



\*D0090907500\*

Property of Cook County Clerk's Office