## **UNOFFICIAL CC**

Karen A. Yarbrough Cook County Clerk When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North

Date: 02/17/2022 02:05 PM Pg: 1 of 2

Doc#. 2204825044 Fee: \$98.00

Loan Number 9102170598

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK M DARLING AND MARY B DARLING to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NF.: WORK, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/26/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2113406155.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 38 FEET OF SOUTH 101 4/2 FEET OF LOT 12 (EXCEPT WEST 133 FEET THEREOF AND EXCEPT EAST 33 FEET THEREOF) IN J. S. HOVLANDS LAWNDALE AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT NORTH 6.666 ACRES OF SAID SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-14-113-163-0000

Property is commonly known as: 10626 S MILLARD AVE, CHICAGO, IL 60655.

Dated this 16th day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSOR'S AND ASSIGNS

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MIN 100412800026185036 PHLRC 430828261 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162202-10:10:36 [C-1]





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\*D0090923977\*

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## **UNOFFICIAL COPY**

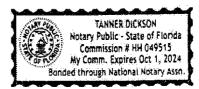
Loan Number 9102170598

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of February in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2021** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PHLRC 430828261 MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC. (MERS) MIN 100412800026185036 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T162202-10:10:36 [C-1]



