

UNOFFICIAL COPY

Doc#: 2204839144 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/17/2022 10:46 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028740259

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 8000, Monroe, LA 71203 hereby assign and transfer to Deutsche Bank National Trust Company, as Trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2007-CH5 Asset Backed Pass-Through Certificates, Series 2007-CH5 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Armando Martinez, a married man to Chase Bank USA, N.A. bearing the date of December 22, 2006 and recorded on January 5, 2007, with an original loan amount of \$245,600.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0700511118.

Property Address: 3601 S 53rd Avenue, Cicero, IL 60804
Legal Description: See Attached Exhibit A.
PIN # APN: 16-33-313-001-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

09/24/2021



JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association

By: [Signature]

Name: Kelly McWilliams

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita

On 09/24/2021, before me, Eva Reese, Notary Public,

personally appeared Kelly McWilliams, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]

Eva Reese

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 139 N HAWTHORNE MANOR SUBDIVISION NUMBER 1, RESUBDIVISION OF BLOCK 7 (EXCEPT LOT 1 TO 9 AND 19) ALSO BLOCKS 1, 2, 8 AND THE NORTH 1/2 (EXCEPT THE EAST 80 FEET) OF BLOCK "A" IN CALVIN F TAYLOR SUBDIVISION OF THE EAST OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.