UNOFFICIAL COP

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2204839206 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/17/2022 11:32 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MONTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flin, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS (ASSIGNMER) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/29/2020, and made by THEODORE BAILEY IV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND A SSIGNS and recorded 07/20/2020 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2020240932

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 IN THE SUBDIVISION OF LOT 5 IN BLOCK 12 IN WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1892, AS DOCUMENT NUMBER 1704681, IN COCK COUNTY, ILLINOIS.

Parcel ID Number 25-17-113-001-0000

Property is commonly known as: 10533 S CHURCH ST, CHICAGO, L. 60643.

Dated this 16th day of February in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

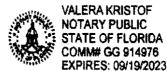
VICE PRESIDENT

2/0/4/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of February in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PMAC1 430869852 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100524613001117634 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162202-12:19:02 [C-1] EFRMII 1



