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UCC FINANCING STATEMENT AMENDMENT FOLLOWINSTRUCTIONS	
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2265 56563 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed	Doc# 2204940024 Fee \$93.00 RHSP FEE:\$9.60 RPRF FEE: \$1.60 KAREN A. YARBROUGH 'COOK COUNTY CLERK 'DATE: 02/18/2022 10:45 AM PG: 1 OF 3 In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT OF THE NUMBER 0802309031 01/23/2008 2. TERM!NATION: Effectiveness of the Financial Statement identified above Statement	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 re is terminated with respect to the security interest(s) of Secured Party authorizing this Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and 1so indicate affected continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE:	b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 collateral in item 8 cove with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
Check one of these two boxes: AND Check one	of inese three boxes to: // name and/or address: Complete a r 6b; and item 7a or 7b and item 7c ADD name: Complete item Ta or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b ge - pr vide o. ly one name (6a or 6b)
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information of Party Inform	ion Change - provide only one nemd (a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
INDIVIDUAL'S FIRST PERSONAL NAME	ISUFFIX
individual's additional name(s)/initial(s) 7c. Mailing address	CITY STATE POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral:	O collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
	MENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) LLC
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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UCC FINANCING STATEMENT AMENDMENT AD FOLLOW INSTRUCTIONS	DENDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment 0802309031 01/23/2008	tform
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendm	nent form
12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, L.LC	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL N. W.	
ADDITIONAL NAME(S)/IN.TIAL(C)	SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
	rd required for indexing purposes only in some filing offices - see Instruction item 13): Provide only
one Debtor name (13a or 13b) (use exact, full nz ne: do not omit, modify, or abbreviate any 13a. ORGANIZATION'S NAME	part of the Debtor's name); see Instructions if name does not fit
OR TO MODIFICATION OF THE PROPERTY OF THE PROP	
GUERRERO FIRST P	ERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) UEL SUFFIX
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate: See attached
covers timber to be cut covers as-extracted collateral is filed as a fixture 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Property address: 5545 W. Fullerton Ave. Chicago, IL. 60639 parcel 13-32-206-006
18. MISCELLANEOUS:	

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TAX NUMBER: 13-32-206-006-0000

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR THE WIDENING OF NORTH FULLERTON AVENUE) IN BLOCK 1 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN COMMISSIONERS'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office