UNOFFICIAL COPY

| 3 | GEORGE E. COLE® N LEGAL FORMS Ju | No. 810 No. 1900 R COUNTY. | ILLINOIS Ecord | | RECORDER OF | K. Olean DEEDS |
|------|--|-------------------------------|--|---|----------------------------------|------------------------------------|
| 75-5 | WARRANTY DEED | See 12 '79 | 9 12 PL | 22 049 426 | • | 9426 |
| λ, | Joint Tenancy Illinois Statut | ory JET 13 1E | L 13 11 | | 2204 | 3420 |
| 14 | (Individual to Individual) | | (The Above | e Space For Recorder's Use Only) | |] |
| 082 | THE GRANTOR s Tho | rnton C. Webe | er and Thelma | E. Weber, His Wife, | | COOK CC. NO. 616 8 4 7 5 3 |
| 1 | of the Village of Cou | ntryside ('ount | y of Cook | State of Illinois | . 2 | (20A) |
| , | and other good CONVEY and WARRAN | and valuable | consideration | in h | and paid, | |
| 10 | | igan and Patr | icia A. Hanni of Cook | igan, His Wife, State of Illinois | | ST |
| | not in Tenancy in Common, but County of Cook | | ANCY, the followi State of Illinois, to | | ited in the | ATE TESTA LESTA |
| | | | | | | |
| | South last a of | Section 20, I | ownship 38 Mc | ision Being a Subdivi orth, Range 12 East o 64.55 Acres Thereof a | f the | בין צל בין |
| | that Fart Convey | ed for 71st. | Street and Bo | compt the West 33 Feet of the West 133 Feet | t of Said | KI (30 |
| | North 100 meet of | f Said South | East ¼ in Cor | ok County, Illinois. | 111 | |
| | | | | | | ¥ 492/ |
| | | C, | | | | Sawy. |
| | | 0 | | E | 00 | IS 30 F S.I |
| | | 9 | f _ | 13 | | KFVEN |
| | | Coo | C | 100 | , ' i | S OR |
| | hereby releasing and waiving all | rights under and by | y virtue of the You | estead Exemption Laws of the | State of | AFFIX KILLERS OR REVENUE STAMPS HE |
| | Illinois, TO HAVE AND TO H | IOLD said premise | rs not in tenance in | ommon, but in joint tenancy | forever. | X |
| | DATED this | 26th | day of | August | 72 | < |
| | | | | ma E. Webei | 19 | |
| | PLEASE PRINT OR | COCO | (Seal) 0 7000 | ma C. (Sector | (Seal) | |
| | TYPE NAME(S) BELOW | | (Seal) | | (Seal) | |
| İ | SIGNATURE:S: | | | | 0, | |
| | ind for said County, in the State a | | EBY CERTIFY to | | | |
| 2)/2 | persor | nally known to me | to be the same pers | E. Weber, His Wife, sons. whose name s are peared before me this day in | | |
| 1111 | and ac | knowledged that their free | t_ hey_ signed, se and voluntary act, | aled and delivered the said ins , for the uses and purposes the | rument | |
| Tan. | CON HANDER | - | | ne right of homestead. | 72 | |
| | Given under my hand and official ommission expires | | <u> </u> | of August 19 | 72 | |
| | ommission expires | | - Viel | NOTAL | Y PUBLIC | 22 |
| - | | | ADDRE | SS OF PROPERTY: and of gran | tee: | C49 426 |
| | tot SAVINGS OF | ALA GRANGE PARF |) Mi 70 | chael E. Hannigan et 10 Lorraine Drive | ux | 249 4 |
| . ~ | AIL TO: COR: 31st | & BLANCHAN | | untryside, III. 60525 BOVE ADDRESS IS FOR STATISTICAL I AND IS NOT A PART OF THIS DEED. | PURPOSES | 426 |
| | | ate and Zip) | SEND M | subsequent tax bills to: ichael E. Hannigan et 010 Lorraime Dr. | | 3ER |
| o | R RECORDER'S OFFICE BOX | NO 599 | | ountryside, Ill. 6052 | 25 | |
| | | | | | | incidenti |
| | * M 'END | UE DEV | ABALA | DAGIIBAFA | | |
| | END ! | UF NEU | UNUEU | DOCUMENT | | |