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uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 50276 - 5/3 - UCC & Lien Solutions 84817029 P.O. Box 29071 Glendale, CA 91209-9071	RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 02/18/2022 10:52 AM PG: 1 OF 3
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 50276 - 5/3 - UCC & Lien Solutions 84817029 P.O. Box 29071 Glendale, CA 91209-9071	COOK COUNTY CLERK
uccfilingreturn@wolferskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 50276 - 5/3 - UCC & Lien Solutions 84817029 P.O. Box 29071 Glendale, CA 91209-9071	
Lien Solutions 84817029 P.O. Box 29071 Glendale, CA 91209-9071	DATE: 02/18/2022 10:52 AM PG: 1 OF 3
P.O. Box 29071 Glendale, CA 91209-9071	<u> </u>
FIXTURE	WE SPACE IS FOR EN INC OFFICE LISE ONLY
	VE SPACE IS FOR FILING OFFICE USE ONLY S STATEMENT AMENDMENT is to be filed [for record]
210242108 7/10/2012 CC II Crok Grecorded) in	the REAL ESTATE RECORDS doment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security in Statement	interest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> n For partial assignment, complete items 7 and 9 <u>and</u> a so ir dicate affected collateral in item 8	ame of Assignor in item 9
. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of continued for the additional period provided by applicable law	Secured Party authorizing this Continuation Statement is
PARTY INFORMATION CHANGE:	
Check one of these two boxes: AND Check one of these two boxes: CHAINC name and/or address: Complete	ADD name: Complete item DELETE name: Give record name
This Change affects Debtor or Secured Party of record item 6a o 6b; and item 7a or 7b and item 7c	7a or 7b, and item 7c to be deleted in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Change - provid only ne name (6a or 6b)	
69. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.	
66. INDIVIDUAL'S SURNAME FIRST PERSONAL N'.ME	ADDITIONAL NAME(SYINITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (14 or 7b) (us " vac	t, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
79. ORGANIZATION'S NAME FIFTH THIRD BANK, NATIONAL ASSOCIATION	
76. INDIVIDUAL'S SURNAME	×2.
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
7c. MAILING ADDRESS CITY 222 SOUTH RIVERSIDE PLAZA 1MOBBE CHICAGO	STATE POSTAL COLE COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral	RESTATE covered collateral ASSIGN collateral

023-23837

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: 524 WOLCOTT LLC

84817029

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FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1219242108 7/10/2012 CC IL Cook			
12 19242 100 // 10/2012 CC IL GOOK			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	n		
12a, ORGANIZATION'S NAME			
MB FINANCIAL BANK, N.A.			
OR 12b, INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(SYINITIAL(3)	SUFFIX		
70	TH	E ABOVE SPACE IS FOR FILING OFFIC	E USE ONLY
13. Name of DEBTOR on related financing statement, (Name of a current Debtor of record required one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbreviate any page 13b).	ed for indexing purposes part of the Debtor's name	only in some filing offices - see Instruction e); see Instructions if name does not fit	item 13): Provide only
13a. ORGANIZATION'S NAME 524 WOLCOTT LLC		<u> </u>	<u> </u>
OR 13b, INDIVIDUAL'S SURNAME FIRST PERSO	ONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
Secured Party Name and Address: FIFTH THIRD BANK, NATIONAL ASSOCIATION - 222 SOUTH RIVERSIDE P	LAZA 1MOBBE , CH	HICAGO, IL 60606	
15. This FINANCING STATEMENT AMENDMENT:	17. Description of rea		

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EXHIBIT A LEGAL DESCRIPTION

LOTS 26, 27, 28, 29, 30, 31 AND 32 IN J. W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE NORTH 8 FEET THREEOF CONDEMNED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

> PIN: 17-07-216-043-0000;

> > 17-07-216-044-0000; 17-07-216-045-0000

Othor County Clarks Office 524 N. Wolcott