

UNOFFICIAL COPY

Doc#: 2204907062 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/18/2022 08:43 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

PARIS J SMITH
KATHERINE L S SMITH
3616 N CLAREMONT AVE
CHICAGO, IL 60618

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

MICHAEL RETTBERG, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PARIS J. SMITH and KATHERINE L.S. SMITH, 3616 N CLAREMONT AVE, CHICAGO, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of June, 2018, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1817804043, to the premise therein described as follows situated the County of COOK, State of Illinois, to wit:

3556402-07

LOT 50 IN SHELDON ESTATE SUBDIVISION OF BLOCK 23 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER THEREOF, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-124-025-0000

Address(es) of premises: 3616 N CLAREMONT AVE, CHICAGO, IL 60618

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25951511470

(Continued)

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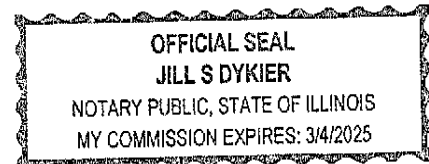
Witness Our hand and seal, this 31ST day of JANUARY 2022By: Andrea Rawson AVP (SEAL)
ANDREA RAWSON AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS

COUNTY OF KANE

) ss



On this 31ST day of JANUARY, 2022, before me, the undersigned Notary Public, personally appeared ANDREA RAWSON and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said Instrument and that the seal affixed is the corporate seal of said Lender.

By Jill S. Dykier Residing at ILLINOIS

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