

# UNOFFICIAL COPY

Doc#. 2204907165 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2022 10:47 AM Pg: 1 of 2

## SCRIVENER'S AFFIDAVIT

Prepared by and return to:  
Near North Title-Leslie Sokolis  
555 Butterfield Road, Suite 210  
Lombard, IL 60148

### Property Identification Number:

- 17-21-409-013-0000
- 17-21-409-014-0000
- 17-21-409-015-0000
- 17-21-409-016-0000
- 17-21-409-022-0000

### Document Number to Correct:

2111042026 and 2111042027

I, Leslie Sokolis, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is: Post Closer, do hereby swear and affirm that Document Number: 2111042026 and 2111042027, included the following mistake: Deed and Mortgage were recorded with the wrong legal description which is hereby corrected as follows: Corrected legal description is attached. Finally, I Leslie Sokolis, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

*Leslie Sokolis*

2-15-2022

Affiant's Signature Above

Date Affidavit Executed

### NOTARY SECTION:

State of Illinois)

County of Dupage)

I, Veronica L. Cardoso, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

### AFFIX NOTARY STAMP

### BELOW

Notary Public Signature

Below Date Notarized Below

*Veronica L. Cardoso*

2/15/2022



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## Exhibit A

### PARCEL 1:

UNIT 107 IN THE 18/ST CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 5 IN BLOCK 15 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BUT EXCLUDING THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE NORTH 1/2 OF LOT 5; AND

SUB-LOT 5 IN RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN THE RESUBDIVISION OF LOTS 1 AND 4 OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

LOT 2 (EXCEPT THE NORTH 5.00 FEET OF THE WEST 75.00 FEET OF SAID LOT 2) AND LOTS 3 AND 4 IN RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN THE RESUBDIVISION OF LOT 1 AND 4 IN BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; AND

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 2020 AS DOCUMENT 2034217010, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM