

# UNOFFICIAL COPY

**PREPARED BY:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Doc#: 2204907303 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/18/2022 01:57 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Loan #: **100641700000119519**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOCELYN R SMITH, SINGLE WOMAN

Dated: 05/15/2015 Recorded: 05/21/2015 as Instrument No: 1514145043

Legal Description: SEE ATTACHED "EXHIBIT A"

Parcel Tax ID: **24-25-400-087-0000**

County: Cook County, State of Illinois

Property Address: 12351 MEADOW LN UNIT 4 BLUE ISLAND, ILLINOIS 60406

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/08/2022**.

**Mortgage Electronic Registration Systems, Inc**

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**  
COUNTY OF **Macoupin** } s.s.

On **02/08/2022**, before me, **Whitley Gibson**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

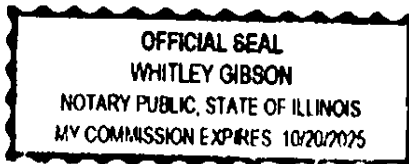
Witness my hand and official seal.

*Whitley Gibson*

Notary Public: **Whitley Gibson**

My Commission Expires: **10/20/2025**

Commission #: **941095**



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## "EXHIBIT A"

**Parcel 1:** LOT 5-A4 IN FAIRWAYS OF BLUE ISLAND PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENT FOR INGRESS AND EGRESS FOR THE THE BENEFIT OF PARCEL 1, AS SET FORTH AND CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 94496423.

Property of Cook County Clerk's Office