

UNOFFICIAL COPY

C10F2)

CT 216 ST 259 2212M

WARRANTY DEED ILLINOIS STATUTORY



Doc# 2204908004 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/18/2022 11:39 AM PG: 1 OF 3

Property of Cook County Clerk's Office

(The Above Space for Recorder's Use Only)

THE GRANTOR Michelle Iseman, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Catherine Schroeder A Single Woman, in fee simple forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 13-13-327-031-1002

Property Address: 3007 W. Belle Plaine Ave., Unit 1, Chicago, IL 60618

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Dated this 13th day of Jan., 2022.

Michelle Iseman

REAL ESTATE TRANSFER TAX		01-Feb-2022
	COUNTY:	135.00
	ILLINOIS:	270.00
	TOTAL:	405.00
13-13-327-031-1002 20220101601417 0-144-761-232		

REAL ESTATE TRANSFER TAX		01-Feb-2022
	CHICAGO:	2,025.00
	CTA:	810.00
	TOTAL:	2,835.00 *

13-13-327-031-1002 | 20220101601417 | 0-966-713-744
* Total does not include any applicable penalty or interest due

S
P 3
S YH
SC Y
INT EK

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3007-1 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 2003 AS DOCUMENT 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID