UNOFFICIAL COPY

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0580386628

Doc#. 2204912058 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/18/2022 07:06 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORPOWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INSTAMORTGAGE. COM, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/29/2007, and made by GREGORY I TRABANCA AKA GREGORY TRABANCA AND EVANGELINE C TRABANCA AKA EVANGELINE TRABANCA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INSTAMORTGAGE. COM, ITS SUCCESSORS AND ASSIGNS and recorded 12/14/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # <u>0734804095</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 13-02-425-019-0000

Property is commonly known as: 5751 NORTH JERSEY AVE, CHIC AGO, IL 60659.

Dated this 16th day of February in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("WERS"), AS MORTGAGEE, AS NOMINEE FOR INSTAMORTGAGE. COM, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pay reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of February in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INSTAMORTGAGE. COM, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 430850578 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NEWRESIDENTIAL 100020000459323659 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162202-12:51:27 [C-2] EFRMIL1





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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTHEASTERLY 30 FEET OF LOT 1 IN BLOCK 53 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Opening Of County Clerk's Office