UNOFFICIAL COP

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2204912161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/18/2022 09:02 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTCAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/31/2007, and made by **AUDREY MITCHELL** to **LIBERTY REVERSE MORTGAGE**, **INC.** and recorded 01/10/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0801049040**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN FITCH'S SUBDIVISION OF BLOCK 11 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

Parcel ID Number 16-11-119-026-0000

Property is commonly known as: 550 N SPRINGFIELD AVE, CHICAGO, IL 60624.

Dated this 17th day of February in the year 2022 NATIONSTAR MÖRTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rocalization on this 17th day of February in the year 2022, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE L'C D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the fore only instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430647383 CLOVER PREP & RECÓRD DOCR T172202-12:16:08 [C-1] EFRMIL1





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